what is social intervention and why is so relenat?

when I started thinking I the way of teaching in Latin America and responding o the need of training PASTORS, I ALSO Cmoe to the consciousness of th relevance of socil work educatios in pastoral work. I landed in a School o Socil Work. After th4 advice of a very close friend against that, I enden liking the wjhole nevironmeent as a possible ple to find colleagus qho0 will share my love for the porr and for struggling for justice, bt I did not realize the whole construction of Social |Work field. I rthink that I still do not really understand the construction of the field of social work,

People pay a lot o attention to core concepts that should be undersood and thisw=ngs to be memorizd. I REALLY ADMIRE MY COLLEAGES, PEOP[LE WHO RE ABLOE TO WRITE ANT TECH AND COUNSEL AND HAVE CLIENTS, AND AVOCSTE, AND BE IN SO MANY SOCIAL MOVEENTS… AND ALWAYS AWARE OF EVERYTHIN!

however, the fied of social work seems to be constructed differently in México. Until now, I am jut kind of unde4rstanding it: or not understanding it. Mi homewok tasks and activiti4s are so tevhn9acally repetitive4 of the concepts presentd in references that do not seem to b can onicak at all : undergrad students homework: and please do not misunderstynad me, undergrads can writr amazing con tributions in term sboth of synthesis and fof innovative work departing from therir own reserch, but this des not man that we should avoid reading the classical construction of te fields, or at least some of the authos such undergrads have red for writing teir trm papers. however, this is nit the core issue, but stwrt comparing te conceptual construction of social work in Latin Smrrica in comparison to the US.

Whil4 in some meetings ob biational social work I ended with the idea of a ve4ry c=socially commit4d people, understanding far byond my own socil perspctives, buy suddeny when CRT has been criticizd I ind of litn colleaues 5rying to explain that critical theory should not be confused with Marxisms, bt that does not make any sense in Spanish: by definition triticale theory is the label of neoMarxist work of Frankfurt SCHOOl: and learnrd to ;love Habermas, Adorno, From and el de la nostalgia del totalmente otro

Horkhimr

Hete that s not the best way of saying things, but I wonder if we want to say any truth or just need to defend what we do, or to main in the gqme, or what?

Is it possible to b e n the side of te poor if we deny iunjustice, systemic injustice, structura injustice?

450 in 15 minutes!

wheeas promoción social os ythe core understsnding of social work for some latinameerica theorists. it does not even ha significant translation to social work academic English: what exactly is what social workers are supposed to do if ity is not favore soe movement in the spcil spoh3re: pro-motion pro-movement… but even the word [rmotion is corrupted in English unde tnhe unaderstmdins og toing o one level to the next: but that s sad n because assumes le vels to be clim bed nd systems of levels to actua;ly rexist and function. Hoiwevr society is no a sys tem of levels, society is a game of exploitation and marginalization, socity sodoes not work for classs cli,bing dynamics when you are wt the basis of cass sstem.

\so social promotion ends bing something else, as:

Social advancement

Social development

Social program

Company development

Social renewal

at least social intervention keeps alive the dimention of agency in it